

22 octobre 2020 à 8 pm : le rôle de Cemal (pronounced Djemal) Pasha dans le génocide des Arméniens

avec Taner Akçam



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One popular view of Cemal Pasha among non-historians has emphasized his role as one of the "Three Pashas" (along

with Talat Pasha and Enver Pasha) who were largely responsible for the deaths of 1.5 million Armenians in the

Ottoman Empire during the Armenian Genocide (1914-1923). Yet in scholarly writings, many historians have argued

that, although Cemal Pasha was very harsh in his treatment of Arabs and Jews, he opposed the annihilationist

policies directed toward the Armenians. In fact, the prevailing view has been that Cemal Pasha not only tried to treat

Armenians well but actively worked to rescue them, to the extent that his efforts opened a serious rift between him

and the Unionist government in Istanbul. The testimonies of some survivors of the Armenian Genocide appear on

the surface to support this latter view. For example, two Genocide survivors are quoted as follows: "Talat sent Cemal

the [following] order...from Istanbul: Not even a dog should be left on the streets. In other words, annihilate the

Armenians; but [Cemal] acted cleverly and killed all the stray dogs; As for the Armenians, [he ordered] 'Change your

names as if you've become [Muslim] Turks... I will send a telegram [to Istanbul] stating that 'No Armenians remain

here, all have already converted, and there are no Armenians left to kill."

According to new research by Professor Akçam, neither oft-repeated view of Cemal Pasha is entirely accurate. There

were no major disagreements between the authorities in Istanbul and Cemal Pasha over Armenian policy; rather,

they were in nearly complete accord. Indeed, in many aspects the latter's policies can be seen as more radical than

those of his collaborators in Istanbul. In his talk, Professor Akçam will present a reevaluation of Cemal Pasha's role in

the Armenian Genocide in light of recently discovered Ottoman documents.

Professor Ronald Grigor Suny will

provide commentary on this work, followed by Q&A.

ABSTRACT

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